against the backdrop of racialized mass incarceration, policing, and state surveillance, a chasmic racial wealth gap, racially disparate health outcomes, environmental racism, flagrant seizures of indigenous land, and a growing skepticism of liberal and corporate multiculturalism, revitalized reparations movements have emerged implicating the intergenerational effects of white supremacy and racial capitalism.

However, demands for reparations, whether at the federal or municipal levels, remain encircled by technical, theoretical, and ideological debates.

- What is the moral basis for reparations?
- Does the history of racial exploitation, broadly conceived, explain present-day racial inequality?
- Who should pay for reparations and who should receive them?
- And, fundamentally, what actually constitutes "reparation?"

In this course, we will turn to these questions and more.

**Monday/Wednesday, 11:15 am – 12:30 pm**

**Remote**

**INSTRUCTOR IS RASHAD WILLIAMS**

Questions about the course? Email will5638@umn.edu. Need a class permission number? Email Stacey Grimes at grime004@umn.edu.